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GP 37-22 PATENT K-1633

CERTIFICATE OF MAILING

Thereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, with sufficient postage as first-class mail.

Date: April 24, 2001

Larry R. Meenan

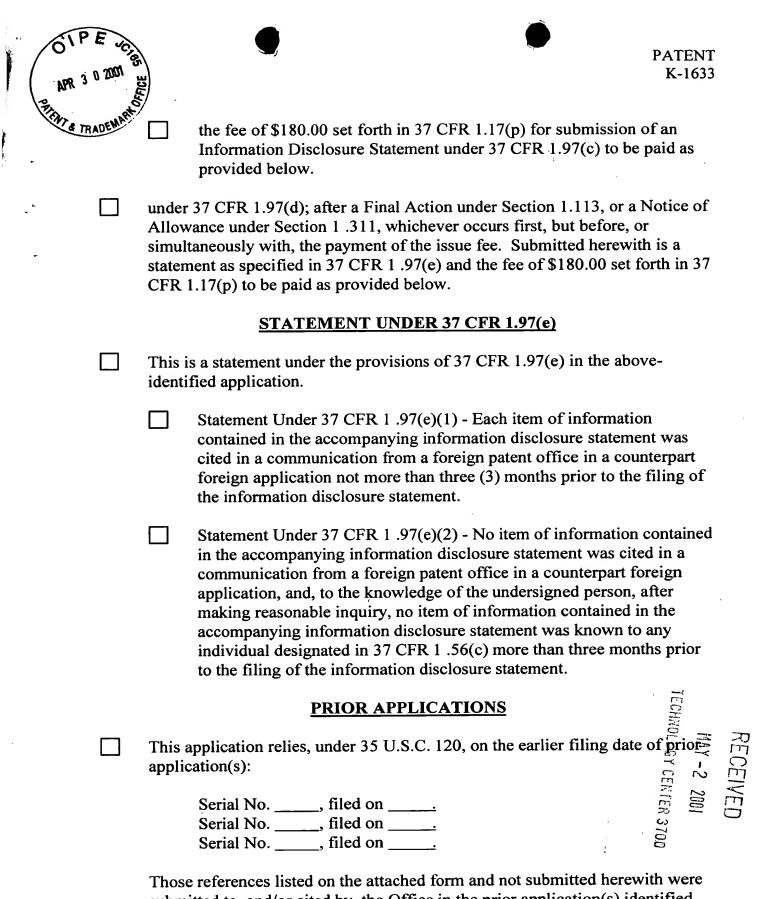
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re: Application of: Kenneth G. DeRoche et al. Serial No. 09/678,923 Examiner To be assigned Filed: October 4, 2000 For: MILLING CUTTER April 24, 2001 April 24, 2001

Hon. Assistant Commissioner for Patents Washington, D. C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant(s) submit herewith patents, publications or other information, of which they are aware and that they believe may be material to the examination of this application, and in respect of which, there may be a duty to disclose. The Information Disclosure Statement submitted herewith is being filed:

| under 37 CFR 1.97(b); within three (3) months of the filing of a national application; within three (3) months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing date of a first Office Action on the merits; or before the mailing of a first office action after the filing of a request for continued examination under § 1.114, whichever event occurs last. |
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| under 37 CFR 1.97(c); after three (3) months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either a Final Action under 37 CFR 1.113, or a Notice of Allowance under 37 CFR 1.311, whichever occurs first. Also submitted herewith is: |
| a statement as specified in 37 CFR 1 .97(e); or |



Those references listed on the attached form and not submitted herewith were submitted to, and/or cited by, the Office in the prior application(s) identified above and therefore, are not required to be provided in this application.



FEES

A check in the amount of ____ is attached.

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The Assistant Commissioner is hereby authorized to charge any fees that may be required by this submission and to credit Deposit Account No. 11-0508 for any overpayment. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Larry R. Meenan

Attorney for Applicant(s)

Reg. No. 33,423

Date: April 24, 2001

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